

## Champions of Champions 2017 Doubles

### Preliminary Round

- |   |                           |   |                                 |
|---|---------------------------|---|---------------------------------|
| 1 | Mark Austen/Ryan Hussey   | v | Nathan Maskell/Mark Ruffle      |
| 2 | Dicky Conn/Pat Cunningham | v | Scott Foley/Steve Stuckey       |
| 3 | Ricky Payne/Phil Horley   | v | Joe Cronin/Mick Bell-Hughes     |
| 4 | Ash Hind/Anthony Dring    | v | Darren Sherlock/Gary Kingsnorth |

Byes - Andy Redsull/Ricky Dryden; Jazz Gill/Deepa Gill; Benny Hubbard/Dave Miller  
Metin Tomris/Mark Smith; Raj Sookhurry/Will Grummitt; Marc Brazier/Darren Fordham  
Shaun Castle/Mark Kelley; Dan Huzzey/James Pemble; Alan Maytum/Chris Reed  
Nathan Venner/Shane McQuinn; Spencer Davis/Jake Bennett; Les Boddy/Jamie Kitchen

Home and away legs for Prelim. round to be played and results in by **11th September**

The match is best of 19 frames. First leg over 9 frames; second over 10 if necessary

First to 10 wins

Please refer to C of C Rules Section 6.

### First Round

- |   |                                    |   |                                  |
|---|------------------------------------|---|----------------------------------|
| 1 | Hind/Dring or Sherlock/Kingsnorth  | v | Metin Tomris/Mark Smith          |
| 2 | Raj Sookhurry/Will Grummitt        | v | Dan Huzzey/James Pemble          |
| 3 | Shaun Castle/Mark Kelley           | v | Spencer Davis/Jake Bennett       |
| 4 | Payne/Horley or Cronin/Bell-Hughes | v | Andy Redsull/Ricky Dryden        |
| 5 | Jazz Gill/Deepa Gill               | v | Conn/Cunningham or Foley/Stuckey |
| 6 | Nathan Venner/Shane McQuinn        | v | Marc Brazier/Darren Fordham      |
| 7 | Les Boddy/Jamie Kitchen            | v | Austen/Hussey or Maskell/Ruffle  |
| 8 | Benny Hubbard/Dave Miller          | v | Alan Maytum/Chris Reed           |

Home and away legs for First round to be played and results in by **23rd October**

The match is best of 19 frames. First leg over 9 frames; second over 10 if necessary

First to 10 wins

Please refer to C of C Rules Section 6.

### Second Round

- |   |  |   |  |
|---|--|---|--|
| 1 |  | v |  |
| 2 |  | v |  |
| 3 |  | v |  |
| 4 |  | v |  |

Home and away legs for Second Round to be played and results in by **30th November**

The match is best of 19 frames. First leg over 9 frames; second over 10 if necessary

First to 10 wins

Please refer to C of C Rules Section 6.

Winners of second round to Finals Day on Saturday 9th December, 10am registration for prompt 10.30am start.

Finals Day to be held at Chatham Pool & Snooker Club, 1-7 Military Road, Chatham ME4 4JG

Results can be texted/emailed to -John Strickland - 07738 579405; john.strickland@lambertsurv.co.uk  
[tournamentsecretary@kentcountypool.co.uk](mailto:tournamentsecretary@kentcountypool.co.uk)